



The Public Service Commission State of South Carolina

Jocelyn Boyd
Chief Clerk/Executive Director
Phone: (803) 896-5133
Fax: (803) 896-5246

COMMISSIONERS
Comer H. "Randy" Randall, Third District
Chairman
Justin T. Williams, Sixth District
Vice Chairman
John E. "Butch" Howard, First District
Florence P. Belser, Second District
Thomas J. "Tom" Ervin, Fourth District
Swain E. Whitfield, Fifth District
G. O'Neal Hamilton, Seventh District

Clerk's Office
Phone: (803) 896-5133
Fax: (803) 896-5246

October 23, 2019

Franke R. Ellerbe, III, Esquire
Samuel J. Wellborn, Esquire
Robinson Gray Stepp & Laffitte, LLC
P. O. Box 11449
Columbia, SC 29211

In Re: Docket No. 2019-290-WS - Application of Blue Granite Water Company for Approval to Adjust Rate Schedules and Increase Rates

Dear Mr. Ellerbe and Mr. Wellborn:

Enclosed herewith is the Notice of Filing and Hearing and Prefile Testimony Deadlines concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

1. Publish at your own expense, on or before **November 25, 2019**, the enclosed Notice of Filing and Hearing and Prefile Testimony Deadlines in newspapers of general circulation one time and provide the undersigned Proof of Publication on or before **December 16, 2019**. (see attached Notice for Newspapers)
2. Furnish at your own expense, on or before **November 25, 2019**, by U.S. Mail, via bill inserts or by electronic mail to customers who have agreed to receive notice by electronic mail, the enclosed Notice of Filing and Hearing and Prefile Testimony Deadlines to each affected customer and provide a certification to the Commission on or before **December 16, 2019**, that this notification has been furnished. (see attached Notice for Customers)
3. Furnish at your own expense, on or before **November 25, 2019**, by U.S. Mail, the enclosed Notice of Filing and Hearing and Prefile Testimony Deadlines to the County Administrator in any county that the Utility provides services and to the City Administrator in any city where the Utility provides services and provide a certification on or before **December 16, 2019**, that this notification has been furnished.

Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Please carefully review the Notice. If the Notice is not to your satisfaction, or if you find any errors, please notify us at your earliest convenience.

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office
Enclosures